



**Pickaway County Agricultural Society**  
**Monthly Meeting Agenda**  
**Aug 14, 2023**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock Sale Committee/ Jeff Wippel
  - c) Any Committee
- VIII. Old Business
- IX. New business
  - a) Sell Old Equipment/Von Cremeans
    - Grader & Old animal pens
  - b) Destroy Ballots/Von Cremeans
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...

*Next Monthly Meeting September 11th @ 7pm*